

Office Mailing Address:  
Scott F. Waterman, Trustee  
2901 St. Lawrence Avenue, Suite 100  
Reading, PA 19606

Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 08/01/2023 to 07/31/2024  
**Chapter 13 Case No. 24-12263-AMC**

Glenn Hall  
5 Little John Circle  
Avondale PA 19311

Petition Filed Date: 07/01/2024  
341 Hearing Date: 08/09/2024  
Confirmation Date:

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

***\*\*There were no receipts posted to this case for the time period selected\*\****

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

**CLAIMS AND DISTRIBUTIONS**

| Claim # | Claimant Name                        | Class               | Claim Amount | Amount Paid | Balance Due |
|---------|--------------------------------------|---------------------|--------------|-------------|-------------|
| 0       | GARY E THOMPSON ESQ                  | Attorney Fees       | \$0.00       | \$0.00      | \$0.00      |
| 1       | PA DEPARTMENT OF REVENUE<br>»» 01P   | Priority Creditors  | \$5.08       | \$0.00      | \$0.00      |
| 2       | PA DEPARTMENT OF REVENUE<br>»» 01S   | Secured Creditors   | \$1,309.19   | \$0.00      | \$0.00      |
| 3       | PA DEPARTMENT OF REVENUE<br>»» 01U   | Unsecured Creditors | \$5.00       | \$0.00      | \$0.00      |
| 4       | EXETER FINANCE CORPORATION<br>»» 002 | Unsecured Creditors | \$0.00       | \$0.00      | \$0.00      |

**SUMMARY**

Summary of all receipts and disbursements from date filed through 7/31/2024:

|                  |        |                          |              |
|------------------|--------|--------------------------|--------------|
| Total Receipts:  | \$0.00 | Current Monthly Payment: | \$2,590.00   |
| Paid to Claims:  | \$0.00 | Arrearages:              | \$2,590.00   |
| Paid to Trustee: | \$0.00 | Total Plan Base:         | \$155,400.00 |
| Funds on Hand:   | \$0.00 |                          |              |

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).